LIKE JESUS



SEEK. DISCIPLE. MULTIPLY.

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Session 1: Biblical Foundation of Discipleship Sesión 1: Fundamentos Bíblicos del Discipulado

1.	God	of	the	Holy	Bible

	0 000 0000000		00000000000000000000000000000000000000
S	God = S	God (Gn. 3:9; 3:21)	
Gn. 3:9: "	But the LORD God call?")	led to the man and sa	id to him,
*Our p	oroblems: hide sins/failu	ures, blame others, or	run from God
Gn. 3:21 and <u>clothe</u>		made for Adam and fo	or his wife <u>garments of skins</u>
The Bible Winter.	is not the basis of miss	sions. Missions is the	basis of the Bible – Ralph
S	God = M	God (John 20:	21; Rom. 10:13-15)
John 20:2	21 - "As the Father ha	as sent me, I am send	ling you."
saved."Ho are they t hear with	o believe in Him of who out someone preaching	n Him in Whom they h om they have never h g? And how are they t	ne of the Lord will be lave not believed? And how eard? And how are they to to hear unless they are tof those who preach the good

"We must be Glocal Christians with a Glocal vision because our God is a Glocal Missionary God – Rev. Dr. David Kim











2. Two Invitations

A. Invitation ONE: To B	
John 3:16	
FOR GOD: The Greatest Lover	
SO LOVED (THE WORLD) THAT HE GAVE: The Action of Love	e Greatest Degree and
THE WORLD: The Greatest Object of the Gift	
HIS ONLY BEGOTTON SON: The Greatest Gift	
THAT EVERYONE BELIEVES INTO HIM: The Greatest Way of Receiving the Gift	THAT WHOSOEVER BELIEV
WOULD NOT PERISH: The Greatest Assurance	00-0
BUT WOULD HAVE: The Greatest Promise	JOHN 3:16
ETERNAL LIFE: The Greatest Blessing	
✓ The gospel is not based on whatdo done for you in It is not "	o for God, but whathas _do" but "DID."
✓ Jesus didn't come to makepeop people alive.	le good. He came to make
✓ The gospel doesn't justyou; it	you.











B.	Invitation Two:	To	F
			·

Luke 9:23

An Invitation to Discipleship



f	would come after	, Let him	himself and
100000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	
1000000	up his cross	and	me.

4 key words in Luke 9:23

1st. Invitation: Anyone-an open invitation

2nd. Invitation: Come after me- a passionate pursuit

3rd. Invitation: Deny –a total surrender

4th. Invitation: Take up your cross daily –an everyday death. It's one decision that we make but for the rest of life.

Are you a Fan of Jesus or a Follower of Jesus?

In his book The One Minute Manager®, Ken Blanchard says, "There's a difference between interest and commitment. When you are interested in doing something, you do it only when it is convenient. When you are committed to something, you accept no excuses." We are here not to equip people who are merely interested. Rather, to equip the ones who are committed.

Do you **know about** Jesus or do you **know** Jesus **personally**?











The Call of Levi, the Tax Collector

"After these things He went out and saw a tax collector named Levi, sitting at the tax office. And He said to him, "Follow Me." So he left all, rose up, and followed Him." (Luke 5:27-28)













Session 2: Disciple Like Jesus! Sesión 2: Discipulando Como Jesús

1. "What is discipleship?"

A. I often get asked the question: "What is discipleship?" Usually I answer it by explaining WHAT DISCIPLESHIP IS NOT.

0.0	000 00 0 000 00000000						000	000
000	It's not a						000	
	It's not a seminar							
000	It's not a degree you earn						0	
00								
000	It's not a 12-week Bible study			00000				
	It's not a 40-day home group			**.				
	It's not a quick process	000000000000000000000000000000000000000	00000		***		000	0.0
	It's not a quick fix	000000000000000000000000000000000000000	0000					
	It's not reserved for super-Chris	stians	0 00			0000		
	It's not hard	00000						0
	It's not an							
	It's not a suggestion							

A youtube video of Francis Chan:

Source: http://www.vergenetwork.org/francis-chan-how-not-to-make-disciples-video/

In this humorous and insightful 2 minute video clip from Verge, Francis Chan begins to answer the question, "How can we make true disciples of Jesus?"











	B.	"What is Discipleship?"
		"AJOURNEY AND COMMITMENT OF BEING A FOLLWER OF JESUS AND COMING ALONGSIDE A FEW SELECTED PEOPLE SO THAT THEY BECOME DISCIPLE MAKERS IN JESUS' LIKENESS, EMPOWERED BY THE HOLY SPIRIT." -Dr. David Kim
2.	Dis	sciple Like Jesus
	For	further study read the following source: The Need for Real Discipleship: Follow
	Jes	sus' example to see real life transformation in your group by Michael C. Mack
	Ra	bbis used no written curriculum, or agenda for their multi-year discipling
	exp	perience. Their curriculum was life itself. The rabbi observed the daily life of his
	dis	ciples and then asked probing questions to initiate discussion about observed
	beł	naviors. A disciple could also initiate conversation by raising an issue regarding
0.0	his	observation of the rabbi's life or some life issue or question.
	A.	Rabbis trained their disciples in the, while Jesus' discipleship was based on: "My command is this: Love each other as I have loved you" (Jn.15:12ff; Matt.15:3ff; Matt. 23:23ff).
	B.	Rabbis required a commitment, but Jesus called his disciples
		of their lives: "Greater love has no one than this, that he lay down his life for his friends" (Lk. 9:23-24; 14:25-33).
	C.	Rabbis treated their disciples as(think "wax on, wax off"). Jesus, or
		the other hand, treated his disciples as: "You are my friends if you do what I command. I no longer call you servants" (Jn. 15:14-15).
	D.	While Rabbis wereby their potential disciples, and then it was up
		to the rabbi to say yes or no, Jesus His disciples: "You did not choose me, but I chose you" (Lk. 6:12-13; Mk. 3:13-14)
	E.	Rabbis focused onknowledge so that their disciples could eventually
		teach others in the Jewish religion, yet Jesus called his disciples to actuallysomething: "I appointed you to go and bear fruit – fruit that will last" (Jn. 13:15; 15:16; Matt. 28:20).
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F		Rabbis taught their followers to be his disciples to be dependent onyou ask in my name" (Matt.6:9-11;	: "Then the Fath	
O		Rabbis used aapproace involveddiscipleship and a each other" (Mk.10:36-43)		
		Rabbis focused on a sabbath and_style of discipleship required more tand showing up for a once-a-week ourlives. It happens and play time – every time of every	han just attending a small group – it play s in your quiet time,	a weekend church service ys outin work time, family time,
Rabbis' tea	ach	ing was accommodated by the Jesus' teaching was	and theand challenged	while the (Matt.5:1ff; 5:38-48).
		need to boldly move into tru	ıe discipleship l	ike Jesus. We need
A		Frombased discipleshi processes;	p approaches to	strategies and
E	3.	From discipleship as anfhighfor all;	or some church goe	ers to discipleship as a
C		Fromsitting and listening t world with the gospel;	o boldly and	going out into the
	Э.	Fromcapacity toc	apacity;	
E	Ξ.	Fromto	as the purpose o	of small groups; and
F	Ξ.	Fromto	and	











4. Five different types/environments/contexts of discipleship in NT and in OT (cf. Ex. 18:25)

The five environments/contexts of discipleship Group Sizes Matters! Jesus wisely utilized differently sized groups on the pathway to growth. We can roughly categorize them into five different types:

- ✓ The C (NT:120+; OT: 1M+),
- ✓ The C_____(73-119; 1,000),
- ✓ The C____(13-72; 100),
- ✓ The C____(4-12; 50), and finally,
- ✓ The C____relationships (1-3; 10).

5. 5 Marks (MARCS) of Healthy Discipleship Group

M

A

R______

C_____

S_____









Session 3: Obstacles to Evangelism and Discipleship Sesión 3: Obstáculos para el Evangelismo y Discipulado

	A.	Christians have no sense ofto reach lost people	
	В.	Many Christians and church members do not befriend and spendpersons.	time with
	C.	Church membership today is more about getting mythan reaching the lost.	met rather
	D.	Many church members don't really believe that Christ is the way of salvation.	000
	E.	Churches have lost their focus on thus be equipped and motivated to reach the lost.	who will
	F.	Our churches have too many; they are too busy things that really matter.	to do the
2.	Ok	ostacles according to the Parable of the Four Soils	
	(Ma	att. 13:10-23; Mk. 4:10-25; Lk. 8:9-18)	

- A. 1st Soil (Matt. 13:19; Mk. 4:14-15; Lk. 8:5, 11-12)
 - 1. Path people =Religious leaders who refuse to believe the message
 - 2. Along the path= Not understanding, not ready, Misconception, The evil one (Satan steals)= didn't begin at all.











- B. 2ndSoil (Matt. 13:21; Lk. 8:12; 2 Cor. 4:4)
 - 1. Rock people = many in the crowd who followed Jesus, believed his message but never got around to doing anything about it.
 - 2. Rocky places= no root, shallow, lasts only short time=trouble and persecution because of the Word=began well and ended badly
- C. 3rd Soil (Matt. 13:22; Mk. 4:16-17; Lk. 8:13)
 - Thorn patch People=Overcome worldly worries, the deceitfulness of wealth, the false sense of security, choked, unfruitful
 - 2. Just knowing and agreeing the word without intention of obeying .
- D. 4th Soil (Matt. 13:23; Mk. 4:18-19; Lk. 8:14; Heb. 11:24-27):
 - 1. Good soil people= hears the word, understand it, and obeys.
 - 2. Produces a crop.
- 3. Four Indispensable Elements in the Fruitful Discipleship

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S	000
S	**
S	











Session 4: Be a Disciple! Sesión 4: Sé un Discípulo!

Be1 Make1 (Phil. 4:9-10; 3:17; 1 Cor. 11:1; 2 Tim. 2:1-2; 3:10-14; 1 Thess.1:6-14; 2:14; 2 Thess. 3:7-9; Heb.6:12; 1 Cor. 4:7; Eph. 5:1; 1 Tim. 1:2; 3 Jn. v 4; Mk. 3:14; Jn. 15:26-27; 13:15

Intro: 3 questions I have been asking myself this year.

- 1. How many disciple makers are in my church/ministry?
- 2. Have the people that I am asking to become disciple makers ever been discipled?
- 3. Why are more people not making disciples?

1. What is the motivation to be a disciple?

- A. John 1:36-37– "Behold the Lamb of God. The two disciples heard him say this, and they followed Jesus."
 - If you do not first and foremost see Jesus as the one who forgives you of your sin and gives you right standing with God, you will not follow Him.
 - I have never successfully been able to lead a person who does not weep at their own sin. Arrogance, self righteousness, self dependence keep us from becoming disciples.
- B. John 1:41-42- "He (Andrew) first found his own brother Simon and said to him, "We have found the Messiah" (which means the Christ)"
 - Messiah (Christ) most certainly means Savior. It also carries the connotation of "long awaited one". The One my soul has been longing for.
 - Reconciliation with God and relationship with Jesus through the Holy Spirit satisfies the deepest longing of the human soul.











- I become a disciple because I am following, chasing the one who has touched the deepest part of my soul.
- One of the very last things God says to us in the Bible is, "The Spirit and the Bride say, "Come." And let the one who hears say, "Come."
 And let the one who is thirsty come; let the one who desires take the water of life without price." Rev 22:17

2. What does a disciple look like?

- A. We can't just be discipled by Jesus today. That doesn't work. I have to willingly be taught and be held accountable so that I can grow.
- B. A disciple is much different than a church goer. Very few people ever make the transition from a convert to a disciple.
 - "Converts change religions. Disciples change masters."
 - "Converts follow a system. Disciples follow a Person"
 - "Converts build Christendom. Disciples build the Kingdom of God."
- C. What are the qualities of a disciple?









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3. How do I become a disciple?

- A. Commit to become a follower of Jesus
- B. Pray to God to miraculously help you be humble enough to want to grow in your faith.
- C. Go to someone in your life today, and ask them if they would disciple you.











Session 5: 5-3-1 Evangelism and Discipleship Strategy Sesión 5: 5-3-1 Estrategia del Evangelismo y del Discipulado

A Comparison of Conversion by Addition and Discipleship by Multiplication Una Comparación del Conversión por Adición y Discioulado por Multiplicación

Note: Assumes evangelist reaches one person a day, and a disciple trains one person a year. Nota: Asume que una persona se convierte y añade al día, y multiplique un discipulador al año.

Year/	Conversion by Addition/	Discipleship by Multiplication/
Año	Conversión por Adición	Discipulado por Multiplicación
1	365X1=365	1X2=2
2	365X2=730	2X2=4
3	365X3=1,095	4X2=8
4	365X4=1,460	8X2=16
5	365X5=1,825	16X2=32
6	365X6=2,190	32X2=64
7	2,555	128
8	2,920	256
9	3,285	512
10	3,650	1,024
11	4,015	2,048
12	4,380	4,096
13	4,745	8,192
14	5,110	16,384
15	5,475	32,768
16	5,840	65,536
17	6,205	131,072
18	6,570	262,144
19	6,935	524,288
20	<mark>7,300</mark>	1,048.576
21	7,665	2,097.152
22	8,030	4,194,304
23	8,395	8,388,608
24	8,760	16,777,216
25	9,125	33,554,432
26	9,490	67,108,864
27	9,855	134,217,728
28	10,220	268,435,456
29	10,585	536,870,912
30	10,950	1,073.741,824
31	11,315	2,147.483,648
32	11,680	4,294,967,297
<mark>33</mark>	12,045	8,589,934,592





F	IVE ACTIO	NS			
1. INTERCEDE regularly for lost people who do not know Jesus as their	2. IDENTIFY three people that do not kno Jesus as their Lord and Savid		5	ورق	
Savior and Lord. 4. INVITE them to know Jesus personally.	5. INVOLVE them on the life of the church and in the discipleship proces	35.	3		
	HREE PEOP				
actions to intercede that do no know Ch	the Lord and to the Great Comr, indentify, invest, invite and invrist so that they will walk with n	olve these three people		Cheek	
3	NE DISCIPL		GLOCALMISSION.ORG	SEEK, DISCIPLE, MULTIPLY.	
As I follow these five people, and to seek the following areas: • HEAD • H	e actions, I commit myself to id to lead them in holistic growth IANDS IABITS 1	entify one of these three	EVANGELISM S "Anyone WITHOUT Christ is Everyone WITH Christ is a miss	s a mission field.	
FIVE	ACTIONS 2. IDENTIFY	3. INVEST	B		
regularly for people of God is leading you to disciple. 4. INVITE	who three people that God is leading you to disciple. 5. INVOLVE				
them to participate ir five evangelistic and/ discipleship actions			3	ATA	
THRE		S			***
	he Lord and to the Great Comr indentify, invest, invite and inv			To The state of	
3	2			Chocol	
ONE (LEADED	GLOCALMISSION.ORG	SEEK, DISCIPLE, MULTIPLY,	
ONE	CATALYST	LEADER			
As I follow these five	e actions, i commit myself to rej the same missional DNA of Jes	produce at least one	DISCIPLESHIP S	TRATEGY	











A. Intercede

1 Tim. 2:1-4 – "First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth."

- 1. After identifying the specific people begin praying for them.
- 2. When we pray God is at work.
- 3. Pray earnestly, regularly, specifically, passionately, confidently, and continuously (Lk. 18:1; 10:2).

B. Identify

- 1. Where do you start in your efforts to join God in His work and be a disciple-maker?
- 2. The short answer is to start where you already are. Go where you already go. Just go with new eyes wide open.
- Who has God placed around you that He may be calling you to be on mission with (coworkers, neighbors, friends, those who share hobbies/interests, etc)? Mention specific names.
- 4. What group of people is God leading you to focus your mission effort on?











C. Invest

- 1. Being on mission is not about going to a specific place –it's about being intentional where you are.
- 2. Share your life with people. Make friends. Ask them to lunch. Throw a party. Have a cookout. Invite them to go for a fun activity together (a bowling, a picnic, golf, etc). In short, build relationships.
- As we invest in the lives of people, we help them continue to take the nest step toward Jesus, with the hope that one day they will become a reproducing everyday missionary (or disciple-maker) as well.
- Investing your 5Ts for the sake of the gospel. We invite you to use your Godgiven...
 - a. Time
 - b. Talents
 - c. Treasures
 - d. Temple (The body)
 - e. Technology

D. Invite

- 1. Invite people to to Jesus Christ (not only to your congregation). Speak the gospel clearly.
- 2. Invite people into disciple-making relationships, biblical community is formed.
- Invitation included making a concerted effort to be on mission in community with others. You need the encouragement, support, and accountability of community while you are on mission.











E. Involve

People need to see God's grace(gospel) lived out among a group of people. They need to see other believers repenting, confessing, rejoicing in God's grace, and forgiving others. They need to see the gospel applied to life. Biblical community is like a city on a hill that emits a great light to those who are wandering around in a dark desert.

- The goal is to see multiplication and a movement! The movement includes spreading the gospel, bringing people into relationship with Jesus, and growing them to Christ-like maturity. We desire to see more people are saved, more churches are started, and more disciples made who makes disciples.
- 2. The most effective thing you can do for the mission is to reproduce yourself as many times as possible, so that many more missionaries spread the good news of Jesus.
- The goal is to train them so well that you could disappear and the mission would not skip a beat.

2 Tim. 3:10-11 – "Now you have diligently followed [my example, that is] my teaching, conduct, purpose, faith, patience, love, steadfastness, 11persecutions, and sufferings—such as happened to me at Antioch, at Iconium, and at Lystra; what persecutions I endured, but the Lord rescued me from them all!"

- ✓ **Teaching**: the gospel, Paul's message of Christ.
- ✓ Conduct: Paul's way of life, actions based on his beliefs.
- ✓ Purpose: Paul's single-minded commitment to follow Christ and make His known.
- ✓ Faith: Paul's confidence in God evidenced in his actions.
- ✓ Patience: Paul's long-suffering and persistence even when others weren't on board.





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- ✓ **Love**: Paul's agape love, loving friends and enemies in deed even when feelings of love weren't present.
- ✓ **Endurance/Sufferings**: Paul's faithfulness amid trying circumstances.
- a) Areas of growth needed in Timothy
 - Perceived Young Age (1 Tim. 4:12)
 - Youthful Passions (Sinful desires including sexual yearnings) (2 Tim. 2:22)
 - Timidity and Fear (2 Tim. 1:7, 1 Cor. 16:10)
 - Frequent illness and stomach problems (1 Tim. 5:23, 2 Cor. 12: 7-10)
- b) In light of Timothy: Young, Lustful, Timid, Often ill
 - Where do you need to grow?
 - Have you let your age convince you that God isn't ready to use you yet?
 - Do your wrestle with lust?
 - Does fear keep you from following God completely?
 - Have recurrent struggles caused you to question God's care?
 - Are other unnamed issues hindering your walk with God?
 - Are you praying for God to send a mentor who will recognize your areas of needed growth -and who will love you anyway?
- c) Zechariah as a mentor for Uzziah2 Chronicles 26:5

"He (Uzziah) sought God during the days of Zechariah, who instructed him in the fear of God. As long as he sought the LORD, God gave him success. (NIV)

He set himself to seek God in the days of Zechariah, who instructed him in the fear of God, and as long as he sought the LORD, God made him prosper. (ESV)











FROM ARRIVES

OF A CATALYST DISCIPLE-MAKER/LEADER

PRIORITIZE YOUR TIME, ENERGY, AND RESOURCES INTO MAKING DISCIPLES. THAT BECOME DISCIPLE MAKERS. COMMIT TO MEASURE THE EFFECTIVENESS OF YOUR MINISTRY BY REPRODUCING DISCIPLES WHO MAKE DISCIPLES.

1. MULTIPLY
DISCIPLE MAKERS

PRIORITIZE YOUR TIME, ENERGY, AND RESOURCES INTO MAKING DISCIPLES. THAT BECOME DISCIPLE MAKERS. COMMIT TO MEASURE THE EFFECTIVENESS OF YOUR MINISTRY BY REPRODUCING DISCIPLES WHO MAKE DISCIPLES.

1. LEAD YOUR CHURCH WITH GOD'S MISSIONAL HEART TO SEEK THE LOST AND DISCIPLE THE FOUND LOCALLY AND GLOBALLY. MINISTER INTENTIONALLY TO THE ANTIONS THAT ARE AMONG US AND MOBILIZE YOUR CHURCH TO MINISTER MARDAD.

1. LEAD YOUR MINISTRY TO FULLY EMBRACE GOD'S COMMISSION TO ENANCELIZE AND TO DISCIPLE, AIL-HOLIGH YOUR PERSONAL GIFTING MAY BE MORE IN ONE ARD THAT EXCELS IN BOTH AREAS.

1. SEEK THE LORDSHIP OF JESUS IN YOUR COMMUNITY BY PURSUING THE THREE MISSIONAL DUTCOMES OF DOING GOOD. MAKE A DIFFERENCE; BETTER - MAKE RELATIONSHIP OF JESUS IN YOUR COMMUNITY BY PURSUING THE THREE MISSIONAL DUTCOMES OF DOING GOOD. MAKE A DIFFERENCE; BETTER - MAKE RELATIONSHIP OF JESUS IN YOUR COMMUNITY BY PURSUING THE THREE MISSIONAL DUTCOMES OF DOING GOOD. MAKE A DIFFERENCE; BETTER - MAKE RELATIONSHIP OF JESUS IN YOUR COMMUNITY BY PURSUING THE THREE MISSIONAL DUTCOMES OF DOING GOOD. MAKE A DIFFERENCE; BETTER - MAKE RELATIONSHIP OF JESUS IN YOUR COMMUNITY BY PURSUING THE THREE MISSIONAL DUTCOMES OF DOING GOOD. MAKE A DIFFERENCE; BETTER - MAKE RELATIONSHIPS, AND BEST - MAKE DISCIPLES. CHURCHES INCREASE THEIR FEFECTIVENESS BY PURSUING EACH OF THISS DUTCOMES.









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